

STEPHEN F. LYNCH
8TH DISTRICT, MASSACHUSETTS

COMMITTEE ON FINANCIAL SERVICES
RANKING DEMOCRAT, SUBCOMMITTEE ON
DIGITAL ASSETS,
FINANCIAL TECHNOLOGY AND INCLUSION
SUBCOMMITTEE ON CAPITAL MARKETS

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SUBCOMMITTEE ON NATIONAL SECURITY,
THE BORDER, AND FOREIGN AFFAIRS
SUBCOMMITTEE ON CYBERSECURITY,
INFORMATION TECHNOLOGY, AND GOVERNMENT INNOVATION

SELECT SUBCOMMITTEE ON THE WEAPONIZATION
OF THE FEDERAL GOVERNMENT

Congress of the United States
House of Representatives
Washington, DC 20515-2108

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May 10, 2024

The Honorable Tom Cole
Chairman
House Appropriations Committee
U.S. House of Representatives
Washington, D.C. 20515

The Honorable Rosa DeLauro
Ranking Member
House Appropriations Committee
U.S. House of Representatives
Washington, D.C. 20515

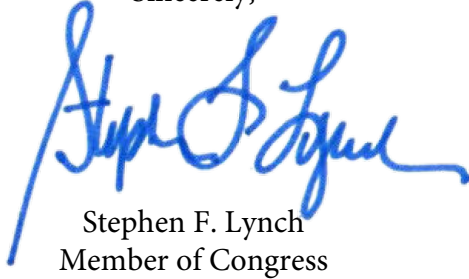
Dear Chairman Cole and Ranking Member DeLauro:

I am requesting Community Project Funding for the Braintree Firefighter Headquarters Renovation. The entity to receive funding for this project is the Town of Braintree, located at 1 John F. Kennedy Memorial Drive, Braintree, MA 02184. The funding would be used to modernize the Braintree Fire Headquarters to meet current building codes, safety standards, and operational needs. The project is an appropriate use of taxpayer funds because by replacing aging building support systems and making structural modifications to accommodate modern operational needs, the project reduces ongoing maintenance expenses and prolongs the lifespan of the facility, leading to cost savings over time. The process will involve upgrading administrative spaces, apparatus bays for vehicle maintenance, and firefighter living quarters to ensure they align with contemporary requirements for functionality, accessibility, and safety. By enhancing the Fire Department's ability to respond to emergencies promptly and efficiently, the project contributes to overall community safety and well-being while preserving the historic integrity of the building.

The project has a Federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink, appearing to read "Stephen F. Lynch". The signature is fluid and cursive, with a long, sweeping underline that extends to the left.

Stephen F. Lynch
Member of Congress